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## LETTER OF INVITATION TO TENDER

Jinja, Uganda- 16<sup>th</sup> March 2022

Our ref.: LVFO/SUPLS/2021-2022/001

**Project: Contribution of sustainable fisheries to the blue economy of the Eastern Africa, Southern Africa and the Indian Ocean- ECOFISH**

**Programme. No. RSO/FED/039-977**

**Subject: Invitation to tender for the Supply and Installation of Equipment for the Implementation of Monitoring Control and Surveillance (MCS) Operations on Lake Victoria (6 Fibre Glass Canoes, 9 Outboard Engines, 60 Life Jackets, 9 Binoculars, Cameras, 6 Drones, 6 High Resolution Cameras and 7 GPSs)**

Dear Madam/Sir,

I am pleased to inform you that you are invited to take part in the local open procedure for the above supply contract. The complete tender dossier includes:

- A. Instructions to tenderers
- B. Draft contract and special conditions, including annexes
  - Draft contract
  - Special conditions
  - Annex I: general conditions
  - Annex II + III: technical specifications + technical offer (to be tailored to the specific project)
  - Annex IV: budget breakdown (model financial offer)
  - Annex V: forms
- C. Further information
  - Administrative compliance grid
  - Evaluation grid
- D. Tender form for a supply contract and Declaration on honour on exclusion and selection criteria (annex A14a)

For full information about procurement procedures please consult the practical guide and its annexes, which can be downloaded from the following web page:  
<http://ec.europa.eu/europeaid/prag/document.do>

We look forward to receiving your tender which has to be submitted no later than the submission deadline mentioned in the Contract Notice.

By submitting a tender you accept to receive notification of the outcome of the procedure by electronic means. Such notification shall be deemed to have been received by you on the date upon which the contracting authority sends it to the electronic address you referred to in your offer.

If you decide not to submit a tender, we would be grateful if you could inform us in writing, stating the reasons for your decision.

Yours sincerely,

A handwritten signature in blue ink, appearing to be 'J. M. K.', is positioned below the closing text.

**The Executive Secretary,  
Lake Victoria Fisheries Organization,  
Busoga Square, Plot No. 7B/E, Bell Avenue  
P. O. Box 1625, Jinja, Uganda  
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